

# **Guidelines for Preparation of the Comprehensive State Water Quality Assessments (305(b) Reports) and Electronic Updates: Report Contents**

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Assessment and Watershed Protection Division (4503F)  
Office of Wetlands, Oceans, and Watersheds  
Office of Water

U.S. Environmental Protection Agency  
401 M Street, SW  
Washington, DC 20460

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## EPA National Contacts

The primary contact regarding these *Guidelines*, the *National Water Quality Inventory Report to Congress*, and the Waterbody System (WBS) is:

Barry Burgan, National 305(b) and WBS Coordinator  
Office of Wetlands, Oceans and Watersheds  
Assessment and Watershed Protection Division, Monitoring Branch (4503F)  
U.S. Environmental Protection Agency  
401 M Street, SW  
Washington, DC 20460  
(202) 260-7060 (E-mail: [burgan.barry@epamail.epa.gov](mailto:burgan.barry@epamail.epa.gov))  
(202) 260-1977 (fax)

Other National Contacts:

Water environmental indicators and Index of Watershed Indicators (IWI):  
Sarah Lehmann (202) 260-7021 ([lehmann.sarah@epamail.epa.gov](mailto:lehmann.sarah@epamail.epa.gov))

Reach File (RF3): Tommy Dewald (202) 260-2488  
([dewald.tommy@epamail.epa.gov](mailto:dewald.tommy@epamail.epa.gov))

Georeferencing waterbodies to RF3: Tod Dabolt (202) 260-3697  
([dabolt.thomas@epamail.epa.gov](mailto:dabolt.thomas@epamail.epa.gov))

Probability-based monitoring: Steve Paulsen or Phil Larsen (541) 754-4362  
([paulsen@mail.cor.epa.gov](mailto:paulsen@mail.cor.epa.gov) or [larsen@mail.cor.epa.gov](mailto:larsen@mail.cor.epa.gov))

Biological integrity: Chris Faulkner (202) 260-6228  
([faulkner.chris@epamail.epa.gov](mailto:faulkner.chris@epamail.epa.gov))

303(d)/TMDLs: Mimi Dannel (202) 260-1897 ([dannel.mimi@epamail.epa.gov](mailto:dannel.mimi@epamail.epa.gov))

Clean Lakes: Anne Weinberg (202) 260-7107 ([weinberg.anne@epamail.epa.gov](mailto:weinberg.anne@epamail.epa.gov))

WBS User Support: Research Triangle Institute (919) 990-8637